

PCE/3721 #13/55 X.G. 66 12/18/03

## REGUEST

FOR

## CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| Application Number     | 09/856,043           |
|------------------------|----------------------|
| Filing Date            | May 17, 2001         |
| First Named Inventor   | Philip Charles CLARK |
| Art Unit               | 3721                 |
| Examiner Name          | C. Harmon            |
| Attorney Docket Number | 713-484              |

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 C.F.R. §1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

|   | Suba   |             | equired under 37 C.F.R. §1.114  | 12/10/200               | 3 EFLUK  | F2 00000103 03030043      |                           |          |  |  |
|---|--|-------------|---|-------------------------|----------|---------------------------|---------------------------|----------|--|--|
| ۱. ر  | Subii  | 11551011 1  | equired diffeel 37 C.F.IX. §1.114   | 01 FC:180               | 1        | 770                       | .00 OP                    |          |  |  |
| а   |  | Previo      | ously submitted   |                         |          |                           |                           |          |  |  |
|   | i.   |             | nsider the amendment(s)/reply under 37 C.F.R. §1.116 previously filed on      |                         |          |                           |                           |          |  |  |
|   |  |             | ny un-entered amendment(s) referred to above will be entered).                |                         |          |                           |                           |          |  |  |
|   | ii.  |             | Consider the arguments in the Appeal Brief or Reply Brief previously filed on |                         |          |                           |                           |          |  |  |
|   | iii.   |             | Other:  |                         |          |                           | RECEIVE                   | U        |  |  |
| b   |  | Enclo       |   | 🗀 tafa                  | Alam Di  | anlanura Ctatamant /I     | DS) DEC 1 2 200           |          |  |  |
|   | i.<br>   |             | .mendment/Reply<br>.ffidavit(s)/Declaration(s)                                |                         |          | for Extension of Time     |                           | P        |  |  |
| _   | ii.  | A           | indavit(s)/Declaration(s)   | iv. 🖂 Other.            | Cullor   |                           | TECHNOLOGY CENTER         | אארמם    |  |  |
| 2.  | Misce  | ellaneou    | ıs  |                         |          |                           |                           | n3/00    |  |  |
| а   | . 🗆  | Suspe       | ension of action on the above-identifi  | ied application is      | reques   | sted under 37 C.F.R. §    | §1.103(c) for             |          |  |  |
|   |  | a peri      | od of months. (Period o   | of suspension shall i   | ot exce  | ed 3 months; Fee under 37 | C.F.R. §1.17(i) required) |          |  |  |
| b   | b. Other   |             |   |                         |          |                           |                           |          |  |  |
| ا ، [   | Fees   |             | The RCE fee under 37 C.F.R. §1.17   | (a) is required by 37 ( | CFR 81   | 114 when the RCF is filed |                           |          |  |  |
| ٠.ر   | 1 663  |             |   |                         |          |                           |                           |          |  |  |
| а   | . 🛛  | The D       | Director is hereby authorized to charg  | ge any deficiency       | in the   | following fees, or cred   | lit any                   |          |  |  |
|   |  |             | ayments, to Deposit Account No. <u>07</u><br>RCE fee required under 37 C.F.R. |                         |          | \$770.00                  |                           | 1        |  |  |
|   | i.<br>::   | $\boxtimes$ | Extension of time fee (37 C.F.R. §§   | -                       |          | \$420.00                  |                           |          |  |  |
|   | ii.<br>iii.  | ⊠<br>⊠      | Other: Additional Claim Fees  | (1.130 and 1.17) -      |          | \$108.00                  |                           |          |  |  |
| b   |  |             |   |                         |          | •                         |                           |          |  |  |
| ١   |  |             | k No in the amount of \$-   |                         | enclos   | sed.                      |                           | •        |  |  |
| С   | c. 🛛 Payment by Credit Card Form PTO-2038 enclosed. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |             |   |                         |          |                           |                           |          |  |  |
|   |  |             |   |                         |          |                           |                           |          |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED   |  |             |   |                         |          |                           |                           |          |  |  |
| Nan   | ne (Prir   | nt/Type)    | Benjamin J/Hauptman   |                         | Registra | tion No. (Attorney/Agent) | 29,310                    |          |  |  |
| Sigr  | ature  |             |   |                         | Date     | December 8, 2003          |                           |          |  |  |
| $\subseteq$   |  |             | /- W/   |                         |          |                           |                           | <i>"</i> |  |  |
|   |  |             | CERTIFICATE OF  | MAILING OR TR           | ANSM     | ISSION                    |                           | 1        |  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below. |  |             |   |                         |          |                           |                           |          |  |  |
| Name (Print/Type)   |  |             |   |                         |          |                           |                           |          |  |  |
|   | ature  |             |   |                         | Date     |                           |                           | J        |  |  |
| <u></u>   |  |             |   |                         |          |                           |                           |          |  |  |